

**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**State Form 4606 (R13/11-09)
Indiana Election Commission (IC 3-9-5-14)

2010 JA 20 AM10:36

INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

CLERK
HAMILTON COUNTY COURTSIS THIS AN AMENDMENT? ☐ Yes ☒ No**(CFA-4)
Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name
Direction for Westfield - Andy Cook for Council
2. Acronym or Abbreviated Name (if any)
3. Committee Telephone Number
()
4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address
15954 Bridgewater Club Blvd
5. City, State, ZIP Code
Carmel, IN 46032
6. Party Affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
J. Andrew Cook
8. Party Affiliation or If Independent Candidate
Rep.
9. Office Sought (include district number, if any. Not required for exploratory committee.)
10. County of Residence
Hamilton

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days around Statement of Organization)

CONVENTION CANDIDATES ONLY

- Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 1-1-09 Through: 12-31-09

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period
302.75
14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

- 15a. Itemized (use Schedule A)
- 15b. Unitemized
- 15c. Add lines 15a and 15b in both columns **SUBTOTAL**
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL**

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

- 17a. Itemized (use Schedule B) (Public Question: use Schedule C)
- 17b. Unitemized
- 17c. Add lines 17a and 17b in both columns **SUBTOTAL**
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) **TOTAL** 302.75
19. Debts OWED BY the committee (use Schedule D)
20. Debts OWED TO the committee (use Schedule E)

CERTIFICATIONI, , CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title <u>Treasurer</u>	Date <u>1-16-10</u>
	Date <u>1-16-10</u>

This form may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Election Commission (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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